TOURNAMENT SPONSOR



FULTON CONVENTION CENTER Saturday, September 28, 2024

29th PHCC-SA Perry Beyer Jr. Memorial Fishing Tournament



MECHLER-BLASS ASSOCIATES

The PHCC Fishing tournament began as a company fishing event for Beyer Plumbing & Mechanical held at Woody's in Port Aransas in a tent out in the parking lot! Over the years, as the Beyer Boys continued to support the two local trade associations, the San Antonio Air Conditioning Contractors of America and the San Antonio chapter of the Plumbing, Heating, Cooling Contractors, this event eventually split to form two separate successful fishing tournaments for each Association today!

In 2021 the PHCC-SA Memorial tournament was renamed to recognize the many contributions to PHCC SA chapter and the fishing tournaments' initial beginnings to honor Perry Beyer Jr. and his passing from cancer in November 2020. This tournament will continue to honor all members of our plumbing family who have passed on, and the legacy they made on the industry in San Antonio.

A portion of the funds raised from this event will go toward three important causes: the <u>Beyer Cares Foundation</u>, the <u>Scott A. Freund Foundation</u>, and <u>Frontline Heroes Outdoors</u>.

This year a portion of the funds will go to the PHCC-SA Building Fund, as well as the Plumbing Apprenticeship program to help with funding the program, scholarships & the annual apprenticeship contest! To date, the program has successfully graduated 78 through the 4-year program. PHCC-SA realizes we are helping to fill a great need in the PHC industry for quality, trained young professional individuals!

A majority of the funds raised from this fundraiser are budgeted for the daily operations of this local independently managed PHCC nonprofit chapter. **The profits are used and stay in San Antonio!**

THANK YOU for your continued support of PHCC and the industry! With your commitment, you can help us to **KEEP THIS CHAPTER SUCCESSFUL** in our goals to train & educate the industry for the protection of the environment, health, safety, and comfort of society as **PHCC has done since 1883 - the oldest trade association in America**! The PHC industry has such an important role and obligation to assist with training and workforce development.

We hope you can help with sponsorship support, participate in the event with family & employees, and plan to have a great time with your peers!

Questions?

Event Chairpersons:

Andre Barrera, Andre's Pro Plumbing 210-414-9721 / Brad Harrell, Harrell Commercial Plumbing 210-736-2295

PHCC-San Antonio: 210-824-7422 events@phcc-sanantonio.org

ALAMO PARTNERS







29th Annual PHCC-SA Perry Beyer Jr. Memorial Fishing Tournament

FULTON CONVENTION CENTER - Saturday, September 28, 2024

SPONSORSHIP LEVELS - Payment Deadline September 6, 2024



Includes recognition at awards reception

Entry Fee per participant includes tournament registration fee, dinner, awards reception, and event gift! Sponsorship Benefits

Recognition on the PHCC-SA website accessed by participants registering for the event. (phcc-sanantonio.org) Recognition & "Thank You" at the Awards Ceremony in PowerPoint presentation and verbal recognition. A special "Thank You" at the following month's PHCC-SA membership meeting.

Recognition in PHCC-SA newsletter posted on website, Facebook and other PHCC-SA social media pages, local newsletter/website, and industry newspapers.

SPONSORSHIP COMMITMENT

BUSINESS NAME	CONTACT PERSON	
PHONE	EMAIL	
SPONSORSHIP LEVEL	AMOUNT	

For Questions Contact PHCC-San Antonio: 210-824-7422

TOTAL AMOUNT DUE: \$

By submitting this document, you confirm and agree to the financial commitment of sponsoring the categories chosen above and acknowledge your responsibility to make payment in full by September 6, 2024, to receive recognition at the event.







FISHING TOURNAMENT

Event Date: Saturday, September 28, 2024 **Location**: Fulton Convention Center

402 North Fulton Beach Road, Fulton, TX 78358





<u>Captain's Meeting</u>: Optional, not mandatory* Date / Time: Friday, Saturday 27, 2024 / 5:00pm – 9:00pm Location: Fulton's Irish Pub & Grille – 301 N. Fulton Beach Road, Fulton, TX 78358

Details: Team packet pick up, socialize & participate in all cash side pot (\$40 per team - will be allocated equally between the two categories.)

If your team wants to participate in the cash side pot, one member must be present at captain's meeting. Cash Side pot funds will be distributed equally among winning team participants

Cash Side Pot Categories:

- 23" Black Drum (closest to); tie will be determined by coin toss
- Most spots on a Redfish (20" 28"); In the event of a tie, length will be determining factor**See Rules Page

Fishing: Official Start Time is 6:00 am, Saturday, September 28, 2024 (refer to Tournament Rules for more details). Indemnity form required for each registrant to fish. Weigh-In, Event Gift Pick Up, Raffle Purchases, Awards, Dinner: Fulton Convention Center – 402 North Fulton Beach Road, Fulton, TX 78358

- Weigh-In: Begins at 2:00 pm; MUST be in line before 3:30 pm
- Event Gift Pick up, Raffle Purchases: 2:00 4:00 pm
- Awards, Dinner, and Raffle Drawings: Begins at 3:30 pm

Dinner: Catered Meal is included for each registered participant fishing in the tournament.

<u>Non-fishing attendees</u> are encouraged to purchase meal tickets for <u>\$30 pp prior</u> to the event registration deadline (September 6th). Extra meal tickets may be purchased at the door <u>day of event for \$35</u>. Please note, due to pre-event advance requirement for meal count guarantee, extra meals may ONLY be purchased if extra food is available after all those registered have received their reserved meals.

Raffles: \$1, \$5, and \$10 raffle tickets may be purchased at the door. *Must be present to win raffle prizes!* **Pre-Sale Raffle**: Gun will be redeemed in San Antonio. FFA background application and approval will be required for redemption of any Firearm. PHCC-SA will not be involved with any transfers, exchanges, or credits for raffle winner redemptions.

Award Categories:

Team Awards

- 1st Place Team Stringer
- 2nd Place Team Stringer
- 3rd Place Team Stringer
- Juniors Division (12 years and younger) **Separate weigh-in from team stringer**See Rules Page
- 1st, 2nd, 3rd Heavy Fish (any legal species, including "other" fish)

Links to additional forms:

• Rules Page, Indemnity Form, Guides/Accommodations

Registration deadline

August 16, 2024 - Early Bird Registration, signed indemnity forms & payment due September 6, 2024 – All registration payments and signed indemnity forms due **Indemnity forms must be signed by each individual participant to be eligible for event awards**



REGISTRATION FORM

FULTON CONVENTION CENTER: FULTON, TX

Saturday, September 28, 2024



TEAM		TEAM	
NAME		CAPTAIN	
PHONE #		EMAIL	
BILLIN	G ADDRESS (City, State Zip)		

FISHING ENTRY FEE - Includes Tournament Registration Fee, Dinner, Awards Reception, and Event Gift

PARTICIPANT NAMES	COMPANY	EMAIL		
JUNIORS NAMES	1.	2.		

REGISTRATION FEE

PHCC Member & Guests (Early Bird) August 16th	х	\$130 pp	=	
PHCC Member & Guests (After August 17th)	х	\$160 pp	=	
NON PHCC Member & Guests (Early Bird) August 16th	х	\$160 pp	=	
NON PHCC Member & Guests (After August 17th)	х	\$180 pp	=	
JUNIOR Division Entry Fee (12 & under)	N/A	Free	N/A	Free

EXTRA MEALS

Extra Meal (non-fishing guest)	Х	\$30	=	
--------------------------------	---	------	---	--

TOTAL AMT DUE: \$

Indemnity Form Link: https://form.jotform.com/241626210582046

August 16, 2024 (Early Bird) Registration - Signed indemnity forms & payment due.
September 6, 2024 – All registration payments and signed indemnity forms due.
Indemnity forms must be signed by each individual participant to be eligible for event awards.

1. Submit registration form via email to events@phcc-sanantonio.org

2. PHCC-SA will email an invoice; payment can be made online with credit card* or check. (*3% credit card processing fee)

3. Mail payment to PHCC-San Antonio: PO Box 692047, San Antonio, TX 78269

For Questions Contact PHCC-San Antonio: 210-824-7422



ALAMO PARTNERS



TOURNAMENT RULES

Event Date: Saturday, September 28, 2024 **Location**: Fulton Convention Center 402 North Fulton Beach Road, Fulton, TX 78358



- 1. All rules apply to both the Tournament and Cash Side Pot.
- 2. Each boat will be considered as 1 team (4 people maximum per boat- Excluding Guide & JUNIOR Entries)
- 3. Each fishing participant MUST complete an indemnity form to be eligible for awards. This form must be received by the PHCC office no later than Friday, September 6.
- 4. Morning of Check–In Details: There will be NO pre-fishing check-in, and no central meeting location the morning of the event.
- 5. Captains must wear lanyard while combustible motor is running. Starting time for fishing: 6:00 a.m. Saturday, September 28, 2024.
- 6. Weigh-In begins at 2:00 pm, Saturday, September 28, 2024. Participants must be in line at the Fulton Convention Center with their fish by 3:30 pm to be eligible for awards. Absolutely no exceptions!
- 7. <u>Team Stringer Weigh-In</u>: Team participants must declare fish for Team Weigh-In before presentation to weigh master! No more than 2 Speckled Trout (maximum 20"), 2 Redfish (maximum 20"- 28"), and 1 Flounder on the stringer for weigh-in is allowed. The Total weight of any combination of the above fish will be the basis for judging. Heaviest weight wins. Please have your weigh-in fish separated before you get in line for the weigh master.
- 8. Junior (12 years & younger) Weigh-In: Heaviest of any legal species, including non-game fish. Each junior division Fish entry will be weighed independently of Team Stringer and can be eligible for team awards.
- 9. <u>Side Pot</u>: Black Drum: Closest to 23" in length, tie determined by coin toss. Most number of spots on a Redfish; must be within legal fish size limits (20" 28" in) tie determined by length. In the rare instance of a double tie, the Cash Side Pot for that category will be split.
- 10. No fish is eligible to place in more than one category, AND Participants will be limited to only one team award, except for the Junior Division and the Cash Side Pot.
- 11. If there is a tie for an AWARD: weight, then length will determine the winner.
- 12. All fish must be of legal size to be eligible for weigh in.
- 13. No tagged redfish can be entered for any Award category.
- 14. There are NO BOUNDARY LIMITS.
- 15. The event dinner, awards and raffle drawings will proceed as planned no matter if weather is inclement and/or your individual fishing captain/team cancels fishing for the day.

For Questions Contact PHCC-San Antonio: 210-824-7422







FREQUENTLY ASKED QUESTIONS

Event Date: Saturday, September 28, 2024 **Location**: Fulton Convention Center 402 North Fulton Beach Road, Fulton, TX 78358



PHCC San Antonio Fishing Committee

Billy Musick - Moore Supply Brandon Stowe - Viega Bryan Blass - Melcher-Blass Associates Doug Trimble - Ferguson Judy McNeel - McNeel Plumbing Kevin Guinther - Moen Mark Williams - Moore Supply Reagan Farish - Hughes Supply Stephen Schneider - Dillard Associates

Chairpersons:

Andre Barrera, Andre's Pro Plumbing - (210) 414-9721 Brad Harrell, Harrell Plumbing - (210) 736-2295

PHCC-San Antonio

Heidi Trimble, Executive Director Heather Foster, Executive Administrative Assistant Carolina Elizondo, Marketing and Events Coordinator

Agenda

Captain's Meeting (Optional, not mandatory): Friday, September 27, 2024 Fulton's Irish Pub and Grill, 301 N. Fulton Beach Road, Fulton, TX 78358 5:00 pm - 9:00 pm. Fishing: Saturday, September 28, 2024 6:00 am Weigh in: 2:00 pm - 3:30 pm (Must be in line by 3:30, No exceptions!) Live Music: 2:00 pm - 4:30 pm Awards Dinner Reception and Raffle: 3:30 pm - 6:00 pm Family members & friends not participating in the fishing tournament are welcome to attend the dinner/awards ceremony. Meals can be purchased (\$30) if reserved by Friday, September 6, 2024. Meals purchased day of event at door \$35 pp (limited quantity day of event, pre-order advised) BYOB for Reception – Ice chests are NOT allowed inside Convention Center due to wooden flooring. Please keep ice chests outside.

Event Resources

Possible Guide Contacts: It is the participants' responsibility to set up their method of fishing!

- Rockport Tackle Town list: https://www.rockporttackletown.com
- Lighthouse Inn guide list: https://www/lighthousetexas.com/attractions
- Coastal Conservation Guide listing: https://ccatexas/fishing-guides/
- Texas Parks & Wildlife Department Fishing Report: http://www.tpwd.state.tx.us/fishboat/fish/recreational/fishreport.phtml?EcoRegion=GC

Accommodations Resource: A list of local accommodations can be found at Rockport Chamber of Commerce website: www.rockport-fulton.org

Lighthouse Inn: 361-790-8439 Special rates for PHCC Fishing Group

A limited block of rooms has been reserved for PHCC individual reservation NO LATER THAN August 30! After that date the rooms will be opened to the public. Ask for PHCC-Fishing Tournament Group and (see LINK of Lighthouse guide list above) when making reservations.

- 17 King Suites / Bayside \$234 per night plus tax
- 10 Suites (5 King Garden Side /5 Queen Bayside) \$204 per night plus tax
- 2 Double Queen Pool/Garden Side \$164 per night plus tax
- 1 Handicap / Bayside \$204 per night plus tax
- 1 Handicap / Poolside \$164 per night plus tax

Hampton Inn: 361-727-2228 - Special rates for PHCC Fishing Group A limited block of rooms has been reserved for PHCC individual reservation NO LATER THAN Sept 20!

After that date the rooms will be opened to the public. <u>Click here to book room!</u>

- 5 King Rooms \$114 per night plus tax
- 5 Queen Rooms \$109 per night plus tax

Rockport Tackle Town: (https://www.rockporttackletown.com)

3010 Highway 35 N, Rockport, TX 78382 - 361-729-1841

THANK YOU to Rockport Tackle Town for their involvement as the Weigh Masters, and for donations.

2024 PHCC Fishing Tournament Pre-Event Raffle Sale

This is NOT Your Grandpa's 1911



UNPRECEDENTED ACCURACY

The Staccato C2 has quickly redefined what's possible with a compact carry gun. From the retired special forces veteran shooting consistent 100-yard shots in sub 4 seconds to the everyday range shooter hitting 25-yard-targets with ease, the C2 provides accuracy never experienced in a compact carry gun. As durable and reliable as the Staccato P, the C2 has become popular among law enforcement. And because it helps you shoot better, it is an excellent choice for both everyday carry and home defense

TEXAS MADE

Barrel: 3.9 Inch Bull Barrel Recoil System: 3.9 Recoil Master System Fiber Optic Front Site Trigger: 4 – 4.5lbs With Ambi Safety Levers

> Dimensions Length: 7.4 Grip Width: 1.3 Height: 5.5 Weight: 25oz Empty – less Mag Two 16 Round 9mm Magazines

RAFFLED: SEPTEMBER 28, 2024 Fulton Convention Center 402 N Fulton Beach Rd, Fulton, TX 78358

ONLY 100 CHANCES NEED NOT BE PRESENT TO WIN! Call our office today if you wish to participate in the lottery draw! 210-824-7422

