



# 30th Annual PHCC-SA Perry Beyer Jr. Memorial Fishing Tournament

Fulton Convention Center – Saturday, September 27, 2025

**SPONSORSHIP LEVELS – Payment Deadline: September 5, 2025**

## Tournament Sponsor

**\$3,750**



## VIP Sponsor

**\$2,600**

Includes 8 participation entry fees (\$1,280 value) Sponsor logo recognition on all event literature & promotions. Reserved table for 8 at awards reception

## Alamo Partner to VIP

**\$1,300**

In addition to the Alamo Partner gratis entries, receive 4 additional participation entry fees (\$640 value)  
Reserved table for 8 at awards reception

## Gun Raffle Sponsor

**\$2,000**

Includes 4 participation entry fees (\$640 value) and all sponsorship benefits\*

## Platinum Sponsor

**\$1,250**

Includes 4 participation entry fees (\$640 value) and all sponsorship benefits\*

## Awards Sponsor

**\$1,250**

Company logo on awards and all sponsorship benefits\*

## Gold Sponsor

**\$1,000**

Includes 2 participation entry fees (\$320 value) and all sponsorship benefits\*

## Silver Sponsor

**\$750**

Includes 1 participation entry fee (\$160 value) and all sponsorship benefits

## Raffle Sponsor

**\$500**

Includes all sponsorship benefits\*

## Entertainment Sponsor

**\$500**

Includes all sponsorship benefits\*

## Bronze Sponsor

**\$400**

Includes all sponsorship benefits\*

## Croaker Sponsor

**\$250**

Includes all sponsorship benefits\*



## Pre-Event Gun Raffle

**\$3,750**

Includes 4 participation entry fees (\$640 value), pre-event promotion, and all sponsorship benefits\*

PHCC-SA Payments



## \*Sponsorship Benefits

Recognition on the PHCC-SA website accessed by participants registering for the event. (phcc-sanantonio.org)  
Recognition & "Thank You" at the Awards Ceremony in PowerPoint presentation and verbal recognition.  
A special "Thank You" at the following month's PHCC-SA membership meeting.  
Recognition in PHCC-SA newsletter posted on website, Facebook and other PHCC-SA social media pages, local newsletter/website, and industry newspapers.

## Sponsorship Commitment

BUSINESS NAME \_\_\_\_\_

PHONE \_\_\_\_\_

SPONSORSHIP LEVEL \_\_\_\_\_

CONTACT PERSON \_\_\_\_\_

EMAIL \_\_\_\_\_

AMOUNT \_\_\_\_\_

**TOTAL AMOUNT DUE: \$ \_\_\_\_\_**

By submitting this document, you confirm and agree to the financial commitment of sponsoring the categories chosen above and acknowledge your responsibility to make payment in full by **September 5, 2025**, to receive recognition at the event.

For Questions Contact PHCC-San Antonio: 210-824-7422

## ALAMO PARTNERS



# 30th PHCC-SA Perry Beyer Jr. Memorial Fishing Tournament



**Fulton Convention Center**  
Tournament:  
Saturday, September 27, 2025

Captain's Meeting:  
Friday, September 26, 2025

## TOURNAMENT SPONSORS



MECHLER-BLASS ASSOCIATES  
THE MASTERS OF PLUMBING, HVAC AND MECHANICAL REPRESENTATIVES



The PHCC Fishing tournament began as a company fishing event for Beyer Plumbing & Mechanical held at Woody's in Port Aransas in a tent out in the parking lot! Over the years, as the Beyer Boys continued to support the two local trade associations, the San Antonio Air Conditioning Contractors of America and the San Antonio chapter of the Plumbing, Heating, Cooling Contractors, this event eventually split to form two separate successful fishing tournaments for each Association today!

In 2021 the PHCC-SA Memorial tournament was renamed to recognize the many contributions to PHCC SA chapter and the fishing tournaments' initial beginnings to honor Perry Beyer Jr. and his passing from cancer in November 2020. This tournament will continue to honor all members of our plumbing family who have passed on, and the legacy they made on the industry in San Antonio.

A portion of the funds raised from this event will go toward three important causes: the [Beyer Cares Foundation](#), the [Scott A. Freund Foundation](#), [Frontline Heroes Outdoors](#), and [Elsa Jordan Memorial](#).

This year a portion of the funds will go to the PHCC-SA Building Fund, as well as the Plumbing Apprenticeship program to help with funding the program, scholarships & the annual apprenticeship contest! To date, the program has successfully graduated 85 through the 4-year program. PHCC-SA realizes we are helping to fill a great need in the PHC industry for quality, trained young professional individuals!

A majority of the funds raised from this fundraiser are budgeted for the daily operations of this local independently managed PHCC nonprofit chapter. **The profits are used and stay in San Antonio!**

**THANK YOU** for your continued support of PHCC and the industry! With your commitment, you can help us to **KEEP THIS CHAPTER SUCCESSFUL** in our goals to train & educate the industry for the protection of the environment, health, safety, and comfort of society as **PHCC has done since 1883 - the oldest trade association in America!** The PHC industry has such an important role and obligation to assist with training and workforce development.

**We hope you can help with sponsorship support, participate in the event with family & employees, and plan to have a great time with your peers!**

## Questions?

Event Chairpersons:

**Andre Barrera**, Andre's Pro Plumbing 210-414-9721 and **Brad Harrell**, Harrell Commercial Plumbing 210-736-2295

PHCC-San Antonio: 210-824-7422 or email [events@phcc-sanantonio.org](mailto:events@phcc-sanantonio.org)

## ALAMO PARTNERS





## FISHING TOURNAMENT

**Captain's Meeting:** Friday, September 26, 2025  
**Tournament Date:** Saturday, September 27, 2025  
**Location:** Fulton Convention Center  
402 North Fulton Beach Road, Fulton, TX 78358

## TOURNAMENT SPONSORS



**Captain's Meeting:** *Optional, not mandatory\** Date / Time: Friday 26, 2025 / 5:00pm – 9:00pm

Location: Fulton's Irish Pub & Grille – 301 N. Fulton Beach Road, Fulton, TX 78358

Details: Team packet pick up, socialize & participate in all cash side pot

**(\$40 per team** - will be allocated equally between the two categories.)

*\*If your team wants to participate in the cash side pot, one member must be present at captain's meeting. Cash Side pot funds will be distributed equally among winning team participants\**

Cash Side Pot Categories:

- 23" Black Drum (closest to); tie will be determined by coin toss
- Most spots on a Redfish (20" – 28"); In the event of a tie, length will be determining factor\*\*See Rules Page

**Fishing:** Official Start Time is 6:00 am, Saturday, September 27, 2025 (refer to Tournament Rules for more details).

Indemnity form required for each registrant to fish. Weigh-In, Event Gift Pick Up, Raffle Purchases, Awards, Dinner: Fulton Convention Center – 402 North Fulton Beach Road, Fulton, TX 78358

- **Weigh-In:** Begins at 2:00 pm; MUST be in line before 3:30 pm
- **Event Gift Pick up, Raffle Purchases:** 2:00 – 4:00 pm
- **Awards, Dinner, and Raffle Drawings:** Begins at 3:30 pm

**Dinner:** Catered Meal is included for each registered participant fishing in the tournament.

Non-fishing attendees are encouraged to purchase meal tickets for \$30 pp prior to the event registration deadline (September 5th). Extra meal tickets may be purchased at the door day of event for \$35. Please note, due to pre-event advance requirement for meal count guarantee, extra meals may ONLY be purchased if extra food is available after all those registered have received their reserved meals.

**Raffles:** \$1, \$5, and \$10 raffle tickets may be purchased at the door. ***Must be present to win raffle prizes!***

**Pre-Sale Raffle:** Transfer fees and freight, along with FFA background application and approval will be required for redemption of any Firearm.

### Award Categories:

Team Awards 1st Place Team Stringer, 2<sup>nd</sup> Place Team Stringer, 3<sup>rd</sup> Place Team Stringer

Juniors Division (12 years and younger) ***\*\*Separate weigh-in from team stringer\*\*See Rules Page***

- 1st, 2nd, 3rd Heavy Fish (any legal species, including "other" fish)

### Links to additional forms:

- Rules Page, Indemnity Form, Guides/Accommodations

### Registration deadline

**August 15, 2025** - Early Bird Registration, signed indemnity forms & payment due

**September 5, 2025** – All registration payments and signed indemnity forms due

***\*\*Indemnity forms must be signed by each individual participant to be eligible for event awards\*\****

For Questions Contact PHCC-San Antonio: 210-824-7422

## ALAMO PARTNERS







# FISHING REGISTRATION FORM

**Captain's Meeting:** Friday, September 26, 2025  
**Tournament Date:** Saturday, September 27, 2025  
**Location:** Fulton Convention Center  
 402 North Fulton Beach Road, Fulton, TX 78358

## TOURNAMENT SPONSORS



TEAM NAME \_\_\_\_\_ TEAM CAPTAIN \_\_\_\_\_

PHONE # \_\_\_\_\_ EMAIL \_\_\_\_\_

BILLING ADDRESS (City, State Zip) \_\_\_\_\_

FISHING ENTRY FEE - Includes Tournament Registration Fee, Dinner, Awards Reception, and Event Gift (Windbreaker)

PARTICIPANT NAMES	COMPANY	EMAIL	WINDBREAKER SIZE (S - 4XL)
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

JUNIORS NAMES	1. _____	AGE	_____
	2. _____	AGE	_____

### REGISTRATION FEE

PHCC Member & Guests (Early Bird) August 15th	_____	X	\$130 pp	=	_____
PHCC Member & Guests (After August 15th)	_____	X	\$160 pp	=	_____
NON PHCC Member & Guests (Early Bird) August 15th	_____	X	\$160 pp	=	_____
NON PHCC Member & Guests (After August 15th)	_____	X	\$180 pp	=	_____
JUNIOR Division Entry Fee (12 & under)	_____	X	Free	N/A	Free

### EXTRA MEALS

Extra Meal (non-fishing guest) \_\_\_\_\_ X \$30 = \_\_\_\_\_

**TOTAL AMT DUE:** \$

Indemnity Form Link: <https://form.jotform.com/251406552759159>

**August 15, 2025 (Early Bird)** Registration - Signed indemnity forms & payment due.

**September 5, 2025** – All registration payments and signed indemnity forms due. Indemnity forms must be signed by each individual participant to be eligible for event awards.

PHCC-SA Payments



Submit registration form via email to [events@phcc-sanantonio.org](mailto:events@phcc-sanantonio.org)

**QR Code:** Pay with QR code provided (3% credit card processing fee)

**Check:** PHCC-SA will email an invoice. Mail payment to PHCC-San Antonio: PO Box 692047, San Antonio, TX 78269

For Questions Contact PHCC-San Antonio: 210-824-7422

## ALAMO PARTNERS





## TOURNAMENT RULES

**Captain's Meeting:** Friday, September 26, 2025  
**Tournament Date:** Saturday, September 27, 2025  
**Location:** Fulton Convention Center  
402 North Fulton Beach Road, Fulton, TX 78358

## TOURNAMENT SPONSORS



### REVISED JULY 2 2025

1. All rules apply to both the Tournament and Cash Side Pot.
2. Each boat will be considered as 1 team (4 people maximum per boat- Excluding Guide & JUNIOR Entries)
3. Each fishing participant **MUST** complete an indemnity form to be eligible for awards. This form must be received by the PHCC office no later than Friday, September 5.
4. Morning of Check-In Details: There will be NO pre-fishing check-in, and no central meeting location the morning of the event.
5. **Captains:** Captains must wear lanyard while a combustible motor is running. Starting time for fishing: 6:00am. Saturday, September 27, 2025.
6. **Weigh-In:** Begins at 2:00 pm, Saturday, September 27, 2025. Participants must obtain a Token Chip prior to 3:30 pm, and present it to the Weight Master along with their fish. You **MUST** be in line at the Fulton Convention Center with your fish by 3:30 pm to be eligible for awards. Absolutely no exceptions!
7. **Team Stringer Weigh-In:** Team participants must declare fish for Team Stringer Weigh-In before presentation to weigh master! No more than 2 Speckled Trout (15"-20"), 2 Redfish (20"- 28"), and 1 Flounder (15" minimum- no maximum) on the stringer for weigh-in is allowed. The Total weight of any combination of the above fish will be the basis for judging. Heaviest weight wins. Please have your weigh-in fish separated before you get in line for the weigh master. If there is a tie for the Team Stringer weight, then the weight of the Team Stringers heaviest Redfish will determine the winner.
8. **Junior (12 years & younger) Weigh-In:** Heaviest of any legal species, including non-game fish. Each junior division Fish entry will be weighed independently of Team Stringer and can be eligible for Team Stringer awards and Cash Side Pot. Juniors are defined as 12 years of age or younger.
9. **Side Pot:** Black Drum: Closest to 23" in length, tie determined by coin toss. Most number of spots on a Redfish; must be within legal fish size limits (20" – 28" in) and have more than (2) Spots. A tie determined by weight. In the rare instance of a double tie, the Cash Side Pot for that category will be split.
10. **Junior Division and Cash Side Pot:** Juniors are eligible to place in the Junior Division, and have their Redfish counted as part of the Team Stringer, and win the Side Pot for the most spots on a Redfish. Adults can use their Cash Side Pot most spots Redfish as part of their Team Stringer.
11. All fish must be of legal size to be eligible for weigh in.
12. No tagged (over sized) redfish can be entered for any Award category.
13. There are NO BOUNDARY LIMITS.
14. The event dinner, awards and raffle drawings will proceed as planned no matter if weather is inclement and/or your individual fishing captain/team cancels fishing for the day.

For Questions Contact PHCC-San Antonio: 210-824-7422

## ALAMO PARTNERS





## FREQUENTLY ASKED QUESTIONS

**Event Date:** Saturday, September 27, 2025

**Location:** Fulton Convention Center

402 North Fulton Beach Road, Fulton, TX 78358

## TOURNAMENT SPONSORS



### Fishing Committee Chairpersons

Andre Barrera, Andre's Pro Plumbing 210-414-9721 and Brad Harrell, Harrell Commercial Plumbing 210-736-2295

### Fishing Committee Members

Billy Musick, Moore Supply  
Brandon Stowe, Viega  
Bryan Blass, Melcher-Blass Associates  
Carol Wiatrek Rothman, Alamo Crane Services  
Caryn Musick, Moore Supply  
Doug Trimble, Ferguson

Pete McNeel, McNeel Plumbing  
Kevin Guinther, Moen  
Mark Williams, Moore Supply  
Monica Barrera, Andre's Pro Plumbing  
Cody Garza, Mechler-Blass Associates  
Stephen Schneider, Dillard Associates

**PHCC-San Antonio**  
(210) 824-7422  
events@phcc-sanantonio.org

### AGENDA

**Captain's Meeting (Optional, not mandatory):** Friday, September 26, 2025, Fulton's Irish Pub and Grill, 301 N. Fulton Beach Road, Fulton, TX 78358 5:00 pm - 9:00 pm.

**Fishing:** Saturday, September 27, 2025, 6:00 am **Weigh in:** 2:00 pm - 3:30 pm (Must be in line by 3:30, No exceptions!)

**Live Music:** 2:00 pm - 4:30 pm **Awards Dinner Reception and Raffle:** 3:30 pm - 6:00 pm

Family members & friends not participating in the fishing tournament are welcome to attend the dinner/awards ceremony. Meals can be purchased (\$30) if reserved by Friday, September 5, 2024. Meals purchased day of event at door \$35 pp (limited quantity day of event, pre-order advised)

**BYOB for Reception** – Ice chests are NOT allowed inside Convention Center due to wooden flooring. Please keep ice chests outside.

### EVENT RESOURCES

**Possible Guide Contacts:** It is the participants' responsibility to set up their method of fishing!

- Rockport Tackle Town list: <https://www.rockporttackletown.com>
- Lighthouse Inn guide list: <https://www.lighthousestexas.com/attractions>
- Coastal Conservation Guide listing: <https://ccatexas/fishing-guides/>
- Texas Parks & Wildlife Department Fishing Report:  
<http://www.tpwd.state.tx.us/fishboat/fish/recreational/fishreport.phtml?EcoRegion=GC>

**Accommodations Resource:** A list of local accommodations can be found at Rockport Chamber of Commerce website: [www.rockport-fulton.org](http://www.rockport-fulton.org)

**Lighthouse Inn:** 361-790-8439 Special rates for PHCC Fishing Group

A limited block of rooms has been reserved for PHCC individual reservation **NO LATER THAN September 1, 2025!** After that date the rooms will be opened to the public. **Ask for PHCC-Fishing Tournament Group** and (see LINK of Lighthouse guide list above) when making reservations. Guest will be individually responsible for payment of their own rooms, taxes, and incidental charges, unless the charges are to be charged to the Group Master Account.

- 15 King Suites Bayside - \$215 per night plus tax
- 15 Double Queen Bayside - \$185 per night plus tax
- 10 King Suites Garden Side /Pool - \$185 per night plus tax
- 15 Double Queen – Pool/Garden Side - \$155 per night plus tax
- 2 Handicap - \$155 per night plus tax

**Hampton Inn:** 361-727-2228 - Special rates for PHCC Fishing Group [Click Here to Book Room](#)

A limited block of rooms has been reserved for PHCC individual reservation **NO LATER THAN Sept 20, 2025!** After that date the rooms will be opened to the public. Guest will be individually responsible for payment of their own rooms, taxes, and incidental charges, unless the charges are to be charged to the Group Master Account.

- 5 King Rooms - \$114 per night plus tax
- 5 Queen Rooms - \$109 per night plus tax

## ALAMO PARTNERS

